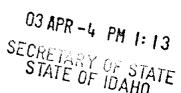
LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



(Type or print clearly)

| | See instruction | | | | | | TALE UF IDAHO | | | | |
|---------------------------------|---|---------------------------|---|-------------------------------------|-----------|-----------------|---------------|-----------------------------------|-------------|---------------------------------------|--|
| | t's name and permanent busin / Ellen Elliott | ess address | | Date pre | pared | | | Period covered | | | |
| Idah | Association of Count | ties | | 04/01/03 | | | | w month ending | | | |
| | Box 1623 e, ID 83701 | | | | | 04/01/0 | <i>)</i> 3 | (м | o.) (Day | /) (Yr.) | |
| | | | | | | | | Ò | 1 | 1 ' ' | |
| Item 1 | Totals of all reporta | ble expenditures made o | r incurred by | y Lobbyist | or by L | obbvist's Emp | lover on h | ehalf of I of | shviet'e Em | | |
| Ca | tegory of Expenditure | | | | | ted by each emp | | | | ployer. | |
| | ursed Personal Living and Travel is Pertaining to Lobbying Activity | Total Expenditure | Item 3, at bottom of p | | of page.) | | | | | | |
| De | Not Have to be Reported | | Employe | er No. I | En | nployer No. 2 | Empl | oyer No. 3 | yer No. 4 | | |
| Entertain Food and | nment id Refreshment | s 0.00 | s | | s | | \$ | | 6 | | |
| Living A | Accommodations | 0.00 | | · **** | " | · | , — | | - \$ | | |
| Adverti | sing | 0.00 | | | | | | ···· | - | | |
| Travel | | 0.00 | | | | | | _ | | | |
| Telepho | ne | 0.00 | | | | | | | | | |
| Office E | xpenses | 0.00 | | | | | | , <u> </u> | | | |
| Other Expenses or Services 0.00 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Total | s0.00 | \$ | 0.00 | \$ | 0.00 | s | 0.00 | s | 0.00 | |
| Item | The totals of each expendi | ture of more than fifty o | lollars (\$50) | for a legis | lator or | other holder of | f public of | fice | | | |
| 2 | Date | Place | | | | | | stors & Public Officials in Group | | | |
| | | | | | | | | | | | |
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| | | | | | | nne- | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | • | | | |
| С | ontinued on attached page(s) | | <u> </u> | | l | | | | | | |
| | INSTI | Ite 3 | | Employer(s) Name(s) and Address(es) | | | | | | | |
| | | | | | | o Associatio | | | | | |
| | should file this form: An 17 Idaho Code | y lobbyist registered un- | der Section | No. 1 | P.O. | Box 1623, E | Boise, ID | 83701 | | | |
| Filing for ac | deadline: Monthly report tivities of the past month. | th No. 2 | Idaho Public Health Districts No. 2 215 10th Street, Lewiston, ID 83501 | | | | | | | | |
| то в | E FILED WITH: | | | | | | -, | · | | | |
| | Pete T | C. Cenarrusa | No. 3 | | | | | | | | |
| | PO F | ary of State Box 83720 | | - | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | Boise, II Phone: (208) 334-28: | No. 4 | | | | | | | | | |

| | Date / | Amount | | | Name of Legislator Receiving | g or Bene | efited | |
|---|---|----------|---|----------|---|-----------|--|--|
| 5 or I | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which he Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject | | | | | |
| ubject Code from table) | Bill, Resolution or Legislative Ident. | | ropriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs | |
| See | Legislative ident. P | vumber a | nd Section Number | 02 | Amusements, games, athletics | | and controlled substances, healt insurance, hospitals | |
| | 1 | İ | | | and sports | 81 | Higher education | |
| ttached | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| List | | | | | investments | 20 | Insurance (excluding health | |
| | | | | 04 | Children, minors, youth, | | insurance) | |
| | | | | ۸۶ | senior citizens | 21 | Labor, salaries and wages, | |
| | | 1 | | 05 06 | Church and religion | | collective bargaining | |
| | | 1 | ĺ | | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, | |
| | İ | l | İ | 0, | conservation, zoning, land and | | judges, crimes, prisons | |
| | | 1 | | | water use | 23 | License, permits Liquor | |
| | 1 | | | 08 | Education | | Manufacturing, distribution and | |
| | | ľ | | 09 | Elections, campaigns, voting, | | services | |
| | | ľ | | | political parties | 26 | Natural resources, forest and | |
| | | | | | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | | | | | minority affairs | | and mining products | |
| | | | } | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | | taxation, revenue, budget, appropriations, bids, fees, funds Government, county | | Social insurance, unemployment insurance, public assistance, | |
| | | | | | Government, federal | 29 | workmen's compensation Transportation, highways, | |
| ERTIFICATION: I hereby certify that the above is a true, complete and orrect statement in accordance with Section 67-6624 Idaho Code. | | | | | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | 1111 | | , | | | j | power, CATV, gas | |
| | Ellen Ell | | | | | 31 | Other (please specify) | |

IDAHO ASSOCIATION OF COUNTIES 4/3/03

| H66 | 27 | H338 | 22 | S1012 | 31/17 |
|------|----------|--------|-------|-------|----------|
| H84 | 12 | H355 | 11 | S1020 | 22/24 |
| H92 | 20/28 | H362 | 17 | S1021 | 12 |
| H96 | 11/12 | H363 | 11/22 | S1050 | 22 |
| H112 | 15 | H369 | 11/24 | S1070 | 11 |
| H113 | 12/22 | H375 | 29 | S1088 | 07 |
| H116 | 12/22/27 | H376 | 17 | S1090 | 11/15 |
| H120 | 12/14 | H395 | 29 | S1095 | 22 |
| H131 | 11/12 | H398 | 29 | S1108 | 03/11/12 |
| H136 | 11 | H401 | 15 | S1109 | 31 |
| H142 | 12 | | | S1119 | 28 |
| H145 | 22 | | | S1132 | 29 |
| H146 | 22 | | | S1133 | 07 |
| H148 | 11/12 | | | S1157 | 11/17 |
| H152 | 12/29 | | | S1178 | 11/22 |
| H164 | 09 | | | | |
| H166 | 09 | HCR11 | 11 | | |
| H170 | 22 | HCR27 | 22 | | |
| H177 | 07 | HJR 2 | 11 | | |
| H192 | 11 | | | | |
| H193 | 11/12 | | | | |
| H196 | 09 | SCR104 | 07 | | |
| H198 | 07 | SCR105 | 29 | | |
| H207 | 11 | | | | |
| H220 | 22 | | | | |
| H234 | 09 | | | | |
| H245 | 09 | | | | |
| H249 | 11 | | | | |
| H256 | 07 | | | | |
| H257 | 07 | | | | |
| H258 | 11/22 | | | | |
| H264 | 11/12 | | | | |
| H275 | 29 | | | | |
| H280 | 11/12/15 | | | | |
| H282 | 29 | | | | |
| H283 | 07 | | | | |
| H299 | 11/22 | | | | |
| H302 | 11/16 | | | | |
| H315 | 09 | | | | |
| H317 | 11/16 | | | | |
| H337 | 22 | | | | |
| | | | | | |